NARCISSISM

Narcissism describes the trait of excessive self-love based on self-image or ego. The term is derived from the Greek mythology of Narcissus. Narcissus was a handsome Greek youth who rejected the desperate advances of the nymph Echo. As punishment, he was doomed to fall in love with his own reflection in a pool of water. Unable to consummate his love, Narcissus pined away and changed into a flower that bears his name, the narcissus. In psychology and psychiatry, excessive narcissism is recognized as a severe personality disorder. The terms narcissism, narcissistic, and narcissist are often used as pejoratives, denoting vanity, conceit, egotism or simple selfishness. Applied to a social group, it is sometimes used to denote elitism or an indifference to the plight of others. Sigmund Freud believed that some narcissism is an essential part of all of us from birth and was the first to use the term in the reference to psychology.

Narcissism

Related Bible Verses

2 Timothy 3:1-7

But understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, having the appearance of godliness, but denying its power. Avoid such people. ...

1 Peter 5:5-6

Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.” Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you,

Proverbs 18:12

Before destruction a man's heart is haughty, but humility comes before honor.

1 John 2:1-29

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. And by this we know that we have come to know him, if we keep his commandments. Whoever says “I know him” but does not keep his commandments is a liar, and the truth is
not in him, but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: ...

James 1:1-27

James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings. Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ...

Philippians 2:1-30

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, ...

2 Thessalonians 1:1-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ...

Colossians 1:1-29

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ...

Romans 1:1-32

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, concerning his Son, who was descended from David according to the flesh and was declared to be the Son of God in power according to the Spirit of holiness by
his resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship
to bring about the obedience of faith for the sake of his name among all the nations, ...

Acts 2:1-47

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from
heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided
tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy
Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in
Jerusalem Jews, devout men from every nation under heaven. ...

John 3:1-36

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by
night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs
that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again
he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he
enter a second time into his mother's womb and be born?” Jesus answered, “Truly, truly, I say to you, unless
one is born of water and the Spirit, he cannot enter the kingdom of God. ...

2 Kings 1:1-18

After the death of Ahab, Moab rebelled against Israel. Now Ahaziah fell through the lattice in his upper
chamber in Samaria, and lay sick; so he sent messengers, telling them, “Go, inquire of Baal-zebub, the god of
Ekron, whether I shall recover from this sickness.” But the angel of the Lord said to Elijah the Tishbite, “Arise,
go up to meet the messengers of the king of Samaria, and say to them, ‘Is it because there is no God in Israel
that you are going to inquire of Baal-zebub, the god of Ekron? Now therefore thus says the Lord, You shall
not come down from the bed to which you have gone up, but you shall surely die.’” So Elijah went. The
messengers returned to the king, and he said to them, “Why have you returned?” ...

2 Samuel 1:1-27

After the death of Saul, when David had returned from striking down the Amalekites, David remained two
days in Ziklag. And on the third day, behold, a man came from Saul's camp, with his clothes torn and dirt on
his head. And when he came to David, he fell to the ground and paid homage. David said to him, “Where do
you come from?” And he said to him, “I have escaped from the camp of Israel.” And David said to him, “How
did it go? Tell me.” And he answered, “The people fled from the battle, and also many of the people have
fallen and are dead, and Saul and his son Jonathan are also dead.” Then David said to the young man who
told him, “How do you know that Saul and his son Jonathan are dead?” ...

Ruth 1:1-22
In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ...

Exodus 22:21

“You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt.

Genesis 9:1-29

And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. But you shall not eat flesh with its life, that is, its blood. And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man. ...

Genesis 2:1-25

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens. When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, ...

Genesis 3:1-24

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ...
In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ...